| IN | THE | UNIT | ED | STATES | DI | STRICT | COURT |
|----|-----|------|----|--------|----|--------|-------|
| | FOR | THE | DI | STRICT | OF | NEBRAS | KA |

| UNITED STATES OF AMERICA, |) | |
|---------------------------|---------|----|
| Plaintiff, | 8:04CV6 | 01 |
| v. |) | |
| MARK M. BOYSEN, |) ORDER | - |
| Defendant. |)) | |

IT IS ORDERED:

Defendant's motion for time, filing 19, is granted and the deadline for filing the parties' Rule 26 planning conference report is extended to October 7, 2005.

DATED this 9th day of September, 2005.

BY THE COURT:

s/ David L. Piester

David L. Piester United States Magistrate Judge